**A close up of a logo

Description automatically generatedDEPTFORD X SUPPORTED APPLICATION 2020**

Please type in your answers into the form below.

Where there is a request for images, please insert your

images into this document.

Please ensure you stay within the stated word count limits.

**ABOUT YOU**

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| --- |
| Main contact name (for correspondence purposes) |

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| --- |
| Name of organisation (if applicable) |

|  |
| --- |
| Email address of main contact (we will use this for all communications/correspondence) |

|  |
| --- |
| Phone number of main contact. |

|  |
| --- |
| Address  City  Country  Postcode |

|  |
| --- |
| Date of birth |

|  |
| --- |
| Country of birth |

**ABOUT YOUR PROJECT**

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| --- |
| Title of Project: |

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| --- |
| Artist Name / Group Name: |

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| --- |
| Number of participating artists: |

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| --- |
| Names of all artists involved in your project (if applicable) |

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| --- |
| Curator(s) name (if applicable) |

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| --- |
| Please provide a biography for each person involved in your project addressing the following points in your answers: (Max 100 words per person)   * Education * Previous involvement in public exhibitions/events * Artist statement |

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| Websites and social media handles for each contributor |

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| --- |
| Category of project (tick as applicable)  Exhibition  Talk  Workshop  Performance  Public installation  Other (please state) |

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| What do you want to do? (Max 300 words)  Please address the following points in your answer   * The concept behind your project * How your project will be presented * The visitor experience of your project |

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| Short statement about your proposal  Please describe your project in a maximum of 15 words |

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| Why are you applying for Deptford X Supported? (Max 200 words)  (Please address the following points in your answer)   * How your project is relevant to the context of Deptford X * How your project will benefit from Deptford X support |

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| Do have any other confirmed funding for the project?  Yes/No |

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| --- |
| If yes, how much funding is confirmed and where it is coming from? |

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| --- |
| Will this project be a co-commission with another organisation?  Yes/No |

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| --- |
| If yes, please state which organisation(s) and a contact name and number: |

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| --- |
| Do you have a venue in mind for your project?  Yes/No |

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| --- |
| Is yes, is your venue confirmed?  Yes/No |

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| If yes, what is your venue? Please also provide a name and contact details for the person handling your venue. |

**FINANCE**

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| Please tell us the **full cost of project** (A whole number that takes into account all costs needed to deliver this project)  £ |

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| Minimum financial contribution required from Deptford X to undertake your project: (This is the minimum amount of money you could still achieve this project with)  £ |

**SUPPORTING MATERIALS**

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| --- |
| Please list here any links to work you would like us to consider as part of your application  This could be video links, sound, links to past projects, etc. |

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| Please paste between 5 – 10 images of previous work or projects for each person involved in your project. This so that the panel can get a sense of your work – **the more images you include of your work, the better.** |

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| I would like to be automatically included in Deptford X Fringe 2019 if unsuccessful in this application. ***(If you pick this option, please be aware that you will need to have a confirmed venue and you will need to have secured your own funding/means to present this project).***  Yes/No |

**Next steps:** Once you have completed this application please download a copy of the **budget template** and complete this document.

* Please make sure you label your file name with: Your full name (as per the ‘Main Contact’ given for this project)
* You will then need to upload your **application form, your budget sheet and a CV** for each person involved in your project.

**Please save all CVs into one file, in alphabetical order, before uploading (.pdf format only), we will need an email address for each person.**

Budget template download: [Budget Template](https://drive.google.com/file/d/1BpTfaq1pkmGreuw6yvXRyNWti1fWT3Dl/view?usp=sharing)

We have provided you with an example budget you can view this here: [Example](https://drive.google.com/open?id=1gjaoS0aiAB6sy4L0cDQHUtQ1YHBn_A47)

Guidelines: [Read](https://drive.google.com/open?id=1xKZT_ZbT1Td8W5so9tjhhEfHQou4FhRG)

**IMPORTANT**

**YOU MUST USE THE ONLINE FORM TO UPLOAD YOUR COMPLETED APPLICATION FORM, BUDGET SHEET AND CV.**

**Submit your final application here:** [**Upload form**](https://forms.gle/KuZ4bjQn6Vy3MNJ26)